

## 253

IN WEBER COUNTY

SCALE 1"=100'

PREFIX: 07-253

TAXING UNIT: 100

EXCEPT WHERE OTHERWISE SHOWN  
ALL LOTS OWNED BY:  
WMS DEVEL CORP.

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**CURVE DATA**

|               |               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|---------------|
| 1             | 2             |               |               |               |               |
| A = 20°17'21" | 43°07'41"     |               |               |               |               |
| L = 17.71'    | 23.63'        |               |               |               |               |
| LC = 17.61'   | 23.02'        |               |               |               |               |
| N.5°15'22"E.  | N.7°11'48"W.  |               |               |               |               |
| 3             | 4             | 5             | 6             |               |               |
| A = 5°05'39"  | 8°00'23"      | 28°05'        | 28°05'        |               |               |
| R =           | 1115.21'      | 814.68'       | 839.66'       |               |               |
| L = 101.37'   | 155.87'       | 399.30'       | 411.56'       |               |               |
| T =           |               |               | 210.00'       |               |               |
| LC = 101.34'  |               | 395.32'       |               |               |               |
| N.27°12'49"W. |               | S.38°42'30"E. |               |               |               |
| 7             | 8             | 9             | 10            | 11            |               |
| A = 9°04'54"  | 9°04'54"      | 48°34'03"     | 60°11'56"     | 23°04'06"     |               |
| R = 503.48'   | 478.48'       | 30.00'        | 50.00'        | 50.00'        |               |
| L = 79.80'    | 79.84'        | 24.38'        | 52.53'        | 20.14'        |               |
| T =           | 38.00'        |               |               |               |               |
| LD = 79.72'   |               | 25.72'        | 50.15'        | 00'           |               |
| S.46°12'33"E. |               | N.66°37'07"W. | N.60°08'11"W. | N.18°30'W.    |               |
| 12            | 13            | 14            | 15            | 16            |               |
| A = 56°57'54" | 50°37'05"     | 46°34'03"     | 31°51'17"     | 82°41'21"     |               |
| R = 50.00'    | 50.00'        | 30.00'        |               | 207.99'       |               |
| L = 48.71'    | 43.74'        | 24.38'        | 115.64'       | 300.35'       |               |
| LC = 47.88'   | 42.38'        | 25.72'        | 114.15'       | 274.92'       |               |
| N.21°13'10"E. | N.75°03'39"E. | N.76°30'10"E. | N.89°28'48"E. | N.53°13'23"W. |               |
| 17            | 18            | 19            | 20            | 21            | 22            |
| A = 38°42'12" | 38°42'12"     | 24°59'40"     | 15°02'32"     | 114°35'38"    | 114°35'38"    |
| R = 182.73'   | 207.73'       |               |               | 182.93'       |               |
| L = 126.83'   | 143.38'       | 100.17'       | 61.10'        | 365.98'       | 315.98'       |
| T =           | 75.00'        |               |               | 285.00'       |               |
| LC = 124.11'  |               | 95.40'        | 60.93'        |               | 265.89'       |
| N.31°42'10"W. |               | N.39°13'35"W. | N.19°22'29"W. |               | N.88°09'02"W. |
| 23            | 24            | 25            | 26            | 27            | 28            |
| A = 97°13'18" | 09°04'54"     | 3°58'38"      | 11°15'51"     | 10°24'35"     | 2°27'57"      |
| R = 30.00'    |               |               |               |               |               |
| L = 50.91'    | 71.88'        | 60.01'        | 162.45'       | 157.10'       | 57.21'        |
| LC = 48.01'   | 71.60'        | 60.00'        | 169.22'       | 156.88'       | 57.21'        |
| S.4°08'32"W.  | S.46°12'38"E. | S.50°42'44"E. | S.43°09'29"E. | S.32°20'15"E. | S.25°53'09"E. |

FOR COMPLETE ENG. DATA  
SEE ORIG. DED. PLAT IN  
BOOK 22, PAGES 74, 75

7' UTILITY & DRAINAGE EASEMENT  
EACH SIDE OF PROPERTY LINE  
AS INDICATED BY DASHED LINES  
UNLESS OTHERWISE NOTED.

SEE PAGE 99

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